

डॉ. बाबासाहेब आंबेडकर मराठवाडा विद्यापीठ, औरंगाबाद.

नेक समिती तर्फे 'अ' दर्जा प्राप्त

वनस्पतीशास्त्र विभाग

डॉ. अशोक एम. चव्हाण

वरिष्ठ प्राध्यापक व विभागप्रमुख

मो. क्र. : ९४२३९५९९६६/७०३०४४११७७

कार्यालय : २४०३३०४, ०५

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विद्यापीठ परिसर
औरंगाबाद ४३१००४
महाराष्ट्र, भारत

संदर्भ क्र.: BOT/२०२२-२०२३/ 394

दिनांक: २३-०९-२०२३.

प्रति,

मा. उपकुलसचिव,

शैक्षणिक विभाग,

डॉ. बाबासाहेब आंबेडकर मराठवाडा विद्यापीठ,
औरंगाबाद.



विषय: राष्ट्रीय कला, वाणिज्य आणि विज्ञान महाविद्यालय, मु. पो. नागद, ता. कन्नड, जिल्हा औरंगाबाद या महाविद्यालयाकडे नियमामध्ये विहित केल्यानुसार अभ्यासक्रमनिहाय पायाभूत सुविधा, अध्यापक व इतर तत्सम बाबींची पाहणी करून वस्तुनिष्ठ अहवाल सादर करणेबाबत.

संदर्भ: आपले पत्र क्र: शैक्ष/संलग्न/पीजीबी/२०२२-२३/१८१३७-४७,
दिनांक: २९-१२-२०२२.

महोदय,

आपल्या वरिल विषयी व संदर्भानुसार समितीने दिनांक २० जानेवारी २०२३ रोजी महाविद्यालयास प्रत्यक्ष भेट देवून पायाभूत सुविधा, अध्यापक व इतर तत्समबाबी यांची पाहणी केली. समितीचे खालील सदस्य उपस्थित होते;

०१.	वरिष्ठ प्रा. अशोक चव्हाण	:	अध्यक्ष
०२.	डॉ. सुनिल गोंविद शंकरवार	:	सदस्य
०३.	प्रा. डॉ. जी. डी. खेडकर	:	सदस्य
०४.	डॉ. राजेश लहाने	:	सदस्य
०५.	डॉ. वसंत आर. शेंडगे	:	सदस्य

समितीचा वस्तुनिष्ठ अहवाल विहित नमुन्यात पत्रासोबत जोडून पुढिल कार्यवाहिस्तव जोडत आहे.

आपला,

प्रा. अशोक एम. चव्हाण,
वरिष्ठ प्राध्यापक व विभागप्रमुख
DR. ASHOK M. CHAVAN
Sr. Professor & Head
Department of Botany
Babasaheb Ambedkar Marathwada University
Aurangabad-431004,

सोबत: माहितीचा अहवाल.

AKW
29/1/2023

Dr.Babasaheb Ambedkar Marathwada University, Aurangabad



NAAC Re-accredited "A"

FORMAT FOR INSPECTION COMMITTEE

1. Date of Visit: **20/01/2023**
2. Name of the college: **Rashtriya Arts, Commerce & Science College, Nagad.**
3. Year of establishment: **July 15, 2003**
4. Name of the Society: **Rashtriya Charitable Trust Sancit, Aurangabad.**
5. Name of the Principal: **Prof. (Dr.) Dilipsingh S. Nikumbh**
Mobile no. **9420382564** Email- **dr.d.s.nikumbh@gmail.com**
6. Status of the Principal: **Officiate** (Incharge)
7. NAAC- Accreditation status : **None**
8. NIRF Rank- **None**
9. Grade of Academic & Administrative Audit: **No Grade** (75 Marks)*
10. Affiliation of Academic Year: **Yes** (27/12/2019 & 15/09/2020)
11. Course conducted by college/Institute

a. Undergraduate program

Sr. no.	Name of the course	Year of Establishment	Approved intake	No. of Sections	Admission status of last three years		
					2019-20	2020-21	2021-22
1	B.A.	2019	240	2	240	144	217
2	B.Com.	2007	120	1	120	86	75
3	B.Sc.	2007	240	2	240	240	240

b. Post –Graduate program

Sr. no.	Name of the course	Year of Establishment	Approved intake	Admission status of last three years		
				2019-20	2020-21	2021-22
1	M.A. (Marathi)	2014	60	17	20	22
2	M.A. (political Sci.)	2014	60	15	21	26
3	M.Sc. (Chemistry)	2021	30	--	--	30
4	M.Sc. (Zoology)	2021	30	--	--	07

12. Faculty Position**a. Undergraduate program**

Name of course	Faculty required	Regular University Teacher approved (Attach copy of University Approval Letter)	Contractual/CHB Teacher approved
B.A.	10	Nil.	Nil.
B.Com.	02	Nil.	Nil.
B.Sc.	17	Nil.	Nil.

b. Post –Graduate program

Name of course	Faculty required	Regular University Teacher approved (Attach copy of University Approval Letter)	Contractual/CHB Teacher approved
M.A. (Marathi)	02	Nil.	Nil.
M.A. (political Sci.)	02	Nil.	Nil.
M.Sc. (Chemistry)	03	Nil.	Nil.
M.Sc. (Zoology)	03	Nil.	Nil.

13. Faculty :

1. Approved Director KRC /Librarian: **Nil.**
2. Approved Physical Director: **Nil.**

14. Academic support staff (Technical) and Administrative staff Details;

Sr. No.	Name of Post	Sanctioned	Filled	Vacant
1	Laboratory Assistant	02	02	Nil.
2	Laboratory Attendant	04	04	Nil.
3	Clark	06	06	Nil.
4	Other	03	03	Nil.

15. Library Area: 468 Sq.F. (24X19.5 feet)

- Number of volumes: **1900**
- Number of titles : **977**
- Number of Journals: **03** (J. Exp. Zoo, J. Origin of Species, J. Ind. Sci.)
- Reading room facility: **Yes.**
- E-library : **No**

16. Laboratory Facility

A. Undergraduate

Sr. No.	Name of Laboratory	No. of Laboratory	Area of Laboratory	Equipment/Software Available Enclose the list
1	Physics	01	487.5 Sq. F (25X19.5)	List enclosed as Appendix A
2	Botany	01	487.5 Sq. F (25X19.5)	List enclosed as Appendix A
3	Chemistry	01	487.5 Sq. F (25X19.5)	List enclosed as Appendix A
4	Zoology	01	487.5 Sq. F (25X19.5)	List enclosed as Appendix A
5	Computer Science	01	455 Sq. F (35X13 feet)	List enclosed as "Appendix A"

- Dead stock register maintained in each laboratory: **Yes. (Enclosed copy)**

B. Post-Graduate

Sr. No.	Name of Laboratory	No. of Laboratory	Area of Laboratory	Equipment /Software Available Enclose the list
1	Chemistry	Shared laboratory for UG and PG	550 Sq. F (22X25)	List enclosed as Appendix A
2	Zoology	Shared laboratory for UG and PG	550 Sq. F (22X25)	List enclosed as Appendix A

- Dead stock register maintained in each laboratory: **No.**

C. Computer Laboratory with internet facility

1. Number of laboratory: **Computer Laboratory is Shared**
2. Area of Laboratory : **455 Sq. F. (35X13 feet)**
3. Number of computer : **25**
4. Printers : **10.**
5. Software's: **No. licensed software available.**

D. Language Lab

Sr. No.	Name of Laboratory	No. of Laboratory	Area of Laboratory	Equipment Available Enclose the list
1	--	--	NA	--

*Dead stock register maintained in each laboratory: **No language laboratory available.**

17. Number of class rooms – 19 nos.

18. College Development Committee: Available

19. Student participation in

- a. Avhan : **Nil**
- b. Aviskar : **Nil**
- c. KridaMahotsav: **03**
- d. Youth festival : **05**
- e. Indra dhanush : **Nil.**

20. Financial Status (3 Years audited statement) : Yes (Audit report provided)

21. Regular Biometry attendance of staff : Yes (Record provided)

22. Administrative office with computer and Internet facility: Yes.

23. Facility for physically challenged students/staff: Yes.

Deficiency Observed by the Committee

1. Affiliation: **Yes**
2. Regular Principal: **No**
3. University Approved Teaching Faculty: **No**
4. Administrative Supporting Staff: **Yes**
5. Laboratory staff: **Insufficient**
6. Laboratories: **Insufficient**
7. Class Room: **Sufficient**
8. Student Amenities (Boys, Girls Common Room, Sports Facility, Drinking water facility, Toilet etc.)

Amenities	For boys	For Girls	Common for boys and girls
Common room	Yes.	Yes	NA
Toilet	Yes	Yes	NA
Sport Facility	--	--	Yes
Drinking water facility	--	--	Yes

9. Library : **Yes**

10. Any other specify:

- a. **Advertisement for recruitment of Principal and various faculty positions was done on 15/10/2022, university has constituted selection committee. It has been informed that due to Code of Conduct, interviews has not been conducted.** (Undertaking from society and principal is enclosed).
- b. **For undergraduate and PG program contractual faculty recruitment was done by college but university approval is pending with university for which principal has made repeated communication** (copy of communication is enclosed with this report).
- c. **College has excellent building infrastructure and sports facility.**
- d. **College has submitted LOI to NAAC on 25/5/2022 but it has been rejected on the ground of not having continuation of affiliation from university.**

Date: **20/01/2023**

Name and signature of committee members

1. **Professor Ashok Chavan (Chairman)** :



2. **Professor G. D. Khedkar (Member)** :



3. **Professor Sunil Shankarwar Member)** :



4. **Dr. Rajesh Lahane (Member)** :



5. **Dr. Vasant Shedge (Member)** : (ABSENT)

